

The Connell F. Smith-Homer Brown Scholarships are awarded to college students whose parents, grandparents, spouse, or who themselves are a member in good standing with Laborers' Local 773.

Applicants must enroll as a full time student for both semesters at a University, College, or Vocational School and must maintain at least a 2.6 cumulative GPA during the entire year to be considered for award.

Amount:

\$750 per year for Junior College
\$1,500 per year for a four year University
\$2,000 per year for students who attend Southern Illinois University Carbondale, University of Missouri-Columbia or University of Missouri Kansas City

Applicants must have all forms, documentation, and essay postmarked no later than March 29th, 2019 in order to be considered for the award. <u>No applications will be accepted after **March 29th**, 2019.</u>

Schedule of Fall 2019 classes must be submitted before July 31st, 2019.

Applicants must reapply each year and supply all documentation before March 29th, 2019.

Applicants cannot receive an award more than 4 years. (Consecutive or non-consecutive)

Applicants who receive a scholarship must participate in at least one day of volunteer work for Local 773 during the scholastic year.

Applicants must be in attendance at the July 14th Union meeting Award Ceremony at John A Logan College to accept the award.

CHECK LIST

All documents must be completed with the application in order to be considered for the award.

High school or college transcripts Proof of Admission Proof of Full Time Student/Class Schedule Essay (2 pages single space 12pt font or less)

CONNELL F. SMITH-HOMER BROWN SCHOLARSHIP APPLICATION

APPLICANT INFORMATION			
*Name:			
Have you been a CFS-HB Scholarship recipient in the past? Y/N If yes, what year(s) did you receive the scholarship?			
*Date of birth:	*SSN:S# Number must be complete 9 digit		*Phone:
*Current address:			
*City:	*State:		*ZIP Code:
*Email:	*Are you a registered voter? Y/N		*all information MUST be completed
*Last High School Attended:			
*If a graduate of 2019/ name of Guidance Counselor:			
*Date of Graduation:	*Class Rank:		*ACT Score SAT Score
COLLEGE OR UNIVERSITY INFORMATION			
*Name of College of University you plan to attend:			
*Address:			*Phone:
*City:	*State:		*ZIP Code:
*Year you will be attending: FRS(1)	SOPH(2)	JR(3)	SR(4)
LABORERS' LOCAL 773 MEMBER INFORMATION			
*Name of Member whom you are related:			
*Relationship:	*Place of employment:		
COMMUNITY INVOLVEMENT			
List all School and community activities, awards, honors, special recognition and *Union volunteer day:			
ESSAY QUESTION			
*Essay <u>must be at least two full pages, single spaced</u> . Applications will only be considered if the required essay meets the standard guidelines. (Please see page 2 attached)			
SIGNATURES			
*I authorize the verification of the information provided on this form to Laborers' Local 773 for my current High School, College and/or University.			
*Signature of applicant:			Date:
*Signature of #773 Member:			Date:

*information is required

Essay question:

Essays must be two pages, single spaced minimum of 1,000 words-

ESSAY MUST MEET STANDARD guidelines

On January 15th, 2019 Governor Pritzker signed Executive Order 2019-02 which directs all state agencies to comply with the <u>Project</u> <u>Labor Agreements Act.</u> "PLAs" typically include union trades' workers and union contractors and contains binding procedures to resolve labor disputes, as well as setting standards for wages and fringe benefits that will be paid to workers on the state projects.

There is a considerable debate between the opponents and proponents of Project Labor Agreements.

Weighing out the pros and cons of PLA's, what are the positive and negative effects of the long-term benefits for the State of Illinois, for the individuals who receive the jobs and for the construction industry as a whole? Include the evidence of the positives and negatives of the use of Project Labor Agreements and provide your own conclusion.

What will be the overall impact of the Illinois Executive Order 2019-02 Project Labor Agreement Act?