

**ADDENDUM A  
SCHEDULE OF WAGES, FRINGES AND DEDUCTIONS**

The undersigned parties hereby agree that Addendum A is a part of Article 24, Wages, showing distribution of same, of the Agreement between the MASONRY INSTITUTE OF SOUTHERN ILLINOIS and the SOUTHERN AND CENTRAL ILLINOIS LABORERS' DISTRICT COUNCIL, and its affiliated Local Unions affiliated with the LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, HAVING JURISDICTION IN THE COUNTIES ENUMERATED FOR LABORERS' LOCAL 773 AND LABORERS' LOCAL 1197 in Article 2, territory Covered, effective April 1, 2022 through March 31<sup>st</sup>, 2025. The schedule of wages, fringes and deductions follow:

<b>EFFECTIVE</b>	<b>4-1-2022</b>
Wages - Construction Craft Laborer	\$30.00
Wages – Certified mason Tender	\$31.00
Health and Welfare	\$07.83
Annuity	\$07.25
Pension	\$10.95
Training	\$0.80
LECET	\$0.42
MIF	\$0.10
EBOLT	\$0.08
Total Wage Package Construction Craft Laborer	\$57.43
Total Wage package Certified Mason Tender	\$58.43
Deductions:	
Dues Check-Off	\$2.10
Vacation Fund	\$1.35
LPL	\$0.10

Effective 4/1/2023 the wage package will increase by \$1.86, Effective 4/1/24 the wage package will increase by \$1.92 with wage placement to be determined.

**MASONRY INTITUTE OF  
SOUTHERN ILLINOIS**

  
\_\_\_\_\_  
Doug Barter

Date: 3-28-22

**SOUTHERN & CENTRAL ILLINOIS  
LABORERS' DISTRICT COUNCIL**

  
\_\_\_\_\_  
Matthew E. Smith  
Deputy Trustee

Date: 3/24/22

By signing this Memorandum of Agreement which has been negotiated by and between the MASONRY INSTITUTE OF SOUTHERN ILLINOIS and the SOUTHERN & CENTRAL ILLINOIS LABORERS' DISTRICT COUNCIL on behalf of its affiliated Local Unions, the undersigned Employer agrees to abide by all the Articles, stipulations and fringe benefits contained herein, throughout the Jurisdiction of Laborers' Local 773 and Laborers' Local 1197.

**FOR THE COMPANY**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Fax: \_\_\_\_\_

Signed By: \_\_\_\_\_

Title: \_\_\_\_\_

**FOR THE UNION**

**Southern and Central Illinois Laborers' District Council**

Signed By: Matthew E. Smith

Title: **Matthew E. Smith – Deputy Trustee**

\_\_\_\_\_  
**Witnessing Union Agent**

\_\_\_\_\_  
Title

\_\_\_\_\_  
Local #

Date: \_\_\_\_\_